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|----|---|---|--|
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| 5  | E-mail: Beach@perrylaw.net E-mail Darcy@perrylaw.net  | Attorneys for Defendant COMPASS VISION, INC.  |  |
| 6  | Attorneys for Defendant   |   |  |
| 7  | NATIONAL MEDICAL SERVICES, INC.,<br>dba NMS LABS  |   |  |
| 8  |   |   |  |
| 9  |   |   |  |
| 10 | UNITED STATES DISTRICT COURT  |   |  |
| 11 | FOR THE NORTHERN DISTRICT OF CALIFORNIA   |   |  |
| 12 | LAURA FUJISAWA,   | CASE NO. 3:07 CV 05642 BZ   |  |
| 13 | Plaintiff,  | DEFENDANTS' JOINT APPLICATION & ORDER TO BRING PERSONAL ELECTRONIC EQUIPMENT IN TO THE COURTROOM FOR USE AT |  |
| 14 | vs.  COMPASS VISION, INC, and NATIONAL MEDICAL SERVICES, INC. dba NMS                             |   |  |
| 15 |   | TRIAL   |  |
| 16 | LABS,   | Local Rule 77-3   |  |
| 17 | Defendants.   | TRIAL DATE: November 29, 2010<br>Courtroom D, 15 <sup>th</sup> Floor  |  |
| 18 | ·   | 2, 10 11001   |  |
| 19 | Defendants, NATIONAL MEDIAL SERVICES INC., and COMPASS VISION, INC.,                              |   |  |
| 20 | hereby apply for and request an Order permitting their counsel to bring electronic equipment into |   |  |
| 21 | the courtroom (laptop computers) to enable electronic means to present evidence during trial of   |   |  |
| 22 | this matter.  |   |  |
| 23 | Counsel further request notice of procedures for inspection of equipment by Court                 |   |  |
| 24 | personnel, if necessary;  |   |  |
| 25 | And for an opportunity before the start of trial to ensure compatibility with the Court's         |   |  |
| 26 | electronic equipment at a time convenient to the Court Clerk on either Thursday, November 18,     |   |  |
| 27 | or Monday, November 22, 2010.   |   |  |
| 28 |   |   |  |
|    | Application & Order - Use of Personal Electronic Equipment at Trial                               |   |  |

Application & Order - Use of Personal Electronic Equipment at Trial Case No. 3:07 CV-05642 BZ

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| 1  | Dated: November 12, 2010   | PERRY, JOHNSON, ANDERSON<br>MILLER & MOSKOWITZ LLP                   |
|----|--|--|
| 2  |  | /s/ Anne C. D'Arcy   |
| 3  |  | Attorneys for Defendant NATIONAL MEDICAL SERVICES, INC. dba NMS LABS |
| 5  | Dated: November 12, 2010   | FARALLON LAW GROUP, LLP  |
| 6  | Dated. November 12, 2010   | /s/ David Lavine   |
| 7  |  | Attorneys for Defendant  |
| 8  |  | COMPASS VISION, INC.   |
| 9  |  |  |
| 10 |  | ORDER  |
| 11 | 1. Counsel may use their o   | own electronic equipment to present evidence at trial.               |
| 12 | 2. Counsel will provide the  | e equipment to Court personnel for inspection.                       |
| 13 | 3. Counsel may bring the 6   | equipment to the courtroom to test compatibility with the            |
| 14 | Court's equipment in advance of trial at _ 2:00 pm _a.m./p.m. on (circle one) November 18, |  |
| 15 | <del>2010 or</del> November 22, 2010.  |  |
| 16 | IT IS SO ORDERED.  |  |
| 17 | Dated: November 12, 2010   | General Jamesman   |
| 18 |  | BERNARD ZIMMERMAN Judge of the C.S. District Court                   |
| 19 |  | vauge of the old. Bibliot coult                                      |
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